Permit #S00040161

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00040161 **Type of Permit:** STILL **Release Date:** 05/13/2011

**Production Company** BONINI PHOTOGRAPHY INC

**Insured Company Name** BONINI PHOTOGRAPHY INC
Contact Phone No. 1 503-222-6020
Contact Phone No. 2
Fax
Address 25 NW 23RD PL
PORTLAND, Oregon 97210

**Production Title** SKETCHERS

**Type of Production** Still Photo

**Producer** Ian Login

**Director** Ian Login

**1st AD** n/a n/a

**Production Manager** Ian Login

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** Ian Login
Primary Phone Mobile - 213-359-4408
Secondary Phone Office - 310-318-3920

**Location Assistant** N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

FILMLA STILL APPLICATION FEE $60.00

**Total Permit Fee** $60.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00040161 | **Location Manager** | Ian Login |
| **Production Company** | BONINI PHOTOGRAPHY INC | Primary Phone | Mobile - 213-359-4408 |
| **Insured Company** | BONINI PHOTOGRAPHY INC | Secondary Phone | Office - 310-318-3920 |
| **Production Title** | SKETCHERS | | |

**Location Address** 101 Fwy, 10 Fwy, 5 Fwy, 110 Fwy. (inclusive. excludes Arts District and freeways), Los Angeles, CA, 90071

**Location Type** Driving grid

**Film Dates** 5/14/2011 - 5/14/2011 06:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** bonini photo.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 2 |
| Motor Homes | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 12 |

**Filming Activities** Equipment on sidewalk only.; Exterior establishing shots; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:**

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NO PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** BONINI PHOTOGRAPHY **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 1-13-11

STEVE BONINI
**Name of Principal**

**By:** _____
**Representative's Signature**

STEVE BONINI
**Print Representative's Name**

OWNER, BONINI PHOTOGRAPHY
**Representative's title**

P.M.B. 189 25 N.W. 23RD PLA
#6 PORTLAND OR 97210
**Principal's Address**

503 · 522 6297 Cell
**Principal's Telephone**

503 222 6020 land

**ilm Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

UNOFFICIAL

Permit #S0004016l